

HOT PEPPER FESTIVAL

Farmers Market Application



APPLICANT INFORMATION

| | | | | | | | |
|----------------|--|-------|----------------|------------------|-----|------|--|
| Last Name | | First | | M.I. | | Date | |
| Street Address | | | | Apartment/Unit # | | | |
| City | | | State | | ZIP | | |
| Cell | | | E-mail Address | | | | |

ITEMS TO BE SOLD

| | |
|----|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

Rules:

1. The Farmers Market will be located inside the festival on October 21st 2017. Vendors will check in at the corner of Queen & Main St. between 6:00am – 8:00am Saturday, October 21st.
2. Each Farmers Market Vendor spot is 10' x 10'. Please let us know how many spaces you need. Tables are limited to one table and two chairs per vendor.
3. Farmers Market Vendors can sell any produce, give samples, sell canned goods and give samples of canned goods.
4. Farmers Market vendors cannot cook any items.
5. Merchandise and display of participant is subject to Lessor, City of Palestine, who reserves the right to require alternation, replacement, and deletions of any material which is deemed inappropriate for the festival.
6. Lessor reserves the right to change booth assignments at any time deemed necessary.
7. The undersigned hereby elects to and does release the City of Palestine and its respective officers, agents, and employees for any and all claims, demands, rights, or causes of action whatsoever kind of nature which the undersigned has ever had or may now have or may hereafter have, whether known or unknown, foreseen or unforeseen, arising from or by reason of or anyway connected with any injuries, losses, damages, property damage or loss, or the results thereof, which heretofore has even or hereafter may be sustained by the undersigned as a result of or in connection with or arising out of the undersigned's participation in the Palestine/ Hot Pepper Festival.

SIGNATURE

Signature:

Signature Required. By signing, this means you have read and understand the rules. Date: